

# Acts 9

### The Road to Damascus

- <sup>1</sup> Then Saul ["Destroyer"], still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.
- <sup>3</sup> As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.
- Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"
- <sup>5</sup> And he said, "Who are You, Lord?"

Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads."

[This hints that Saul, though fervent in his persecution of the followers of the way, had a pricking of his conscience going on.]

<sup>6</sup> So he, trembling and astonished, said,

"Lord, what do You want me to do?"

Then the Lord *said* to him,

"Arise and go into the city, and you will be told what you must do."

And the men who journeyed with him stood speechless, hearing a voice but seeing no one.



- <sup>8</sup> Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought *him* into Damascus. <sup>9</sup> And he was three days without sight, and neither ate nor drank.
- Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, "Ananias."
  And he said,

"Here I am, Lord."

<sup>11</sup> So the Lord said to him,

"Arise and go to the street called Straight, and inquire at the house of Judas for *one* called Saul of Tarsus, for behold, he is praying. <sup>12</sup> And in a vision he has seen a man named Ananias coming in and putting *his* hand on him, so that he might receive his sight."





- <sup>13</sup> Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on Your name."
- 15 But the Lord said to him,

"Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. <sup>16</sup> For I will show him how many things he must suffer for My name's sake."

<sup>17</sup> And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit."

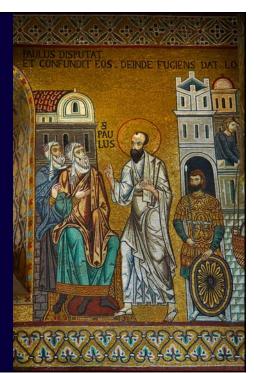


- <sup>18</sup> Immediately there fell from his eyes *something* like scales, and he received his sight at once; and he arose and was baptized.
- <sup>19</sup> So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

- <sup>20</sup> Immediately he preached the Christ in the synagogues, that He is the Son of God.
- <sup>21</sup> Then all who heard were amazed, and said,

"Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?"

<sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this *Jesus* is the Christ.



## **Saul Escapes Death**

Now after many days were past, the Jews plotted to kill him.
<sup>24</sup> But their plot became known to Saul. And they watched the gates day and night, to kill him. <sup>25</sup> Then the disciples took him by night and let him down through the wall in a large basket.



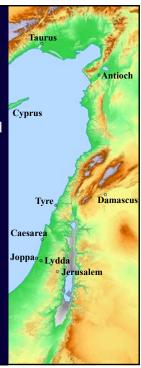
- <sup>26</sup> And when Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple.
- <sup>27</sup> But Barnabas took him and brought *him* to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- Barnabas curing the sick Paolo Veronese, 1566
- <sup>28</sup> So he was with them at Jerusalem, coming in and going out.
- <sup>29</sup> And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him.
- <sup>30</sup> When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus.

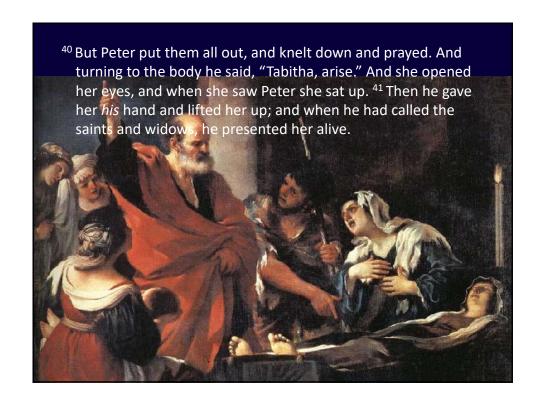
### **The Church Prospers**

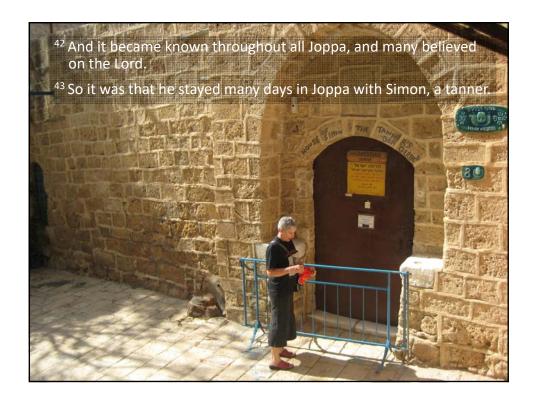
- <sup>31</sup>Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.
- 32 Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. 33 There he found a certain man named Aeneas, who hac been bedridden eight years and was paralyzed. 34 And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. 35 So all who dwelt at Lydda and Sharon saw him and turned to the Lord.



- <sup>36</sup> At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did.
- <sup>37</sup> But it happened in those days that she became sick and died. When they had washed her, they laid *her* in an upper room.
- <sup>38</sup> And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them.
- <sup>39</sup> Then Peter arose and went with them. When he had come, they brought *him* to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them.











# Acts 10

- There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment, <sup>2</sup> a devout man and one who feared God with all his household, who gave alms generously to the people, and prayed to God always.
- About the ninth hour of the day [3 pm] he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!" And when he observed him, he was afraid, and said, "What is it, lord?"

So he said to him, "Your prayers and your alms have come up for a memorial before God. <sup>5</sup> Now send men to Joppa, and send for Simon whose surname is Peter. <sup>6</sup> He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do."

<sup>7</sup> And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually. <sup>8</sup> So when he had explained all *these* things to them, he sent them to Joppa.

#### **Peter's Vision**

- The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour [12 noon].
- Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance <sup>11</sup> and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth. <sup>12</sup> In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

- <sup>13</sup> And a voice came to him, "Rise, Peter; kill and eat."
- <sup>14</sup> But Peter said, "Not so, Lord! For I have never eaten anything common or unclean."
- <sup>15</sup> And a voice *spoke* to him again the second time, "What God has cleansed you must not call common." <sup>16</sup> This was done three times. And the object was taken up into heaven again.

#### **Summoned to Caesarea**

- <sup>17</sup> Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon's house, and stood before the gate.
- <sup>18</sup> And they called and asked whether Simon, whose surname was Peter, was lodging there.



- <sup>19</sup> While Peter thought about the vision, the Spirit said to him, "Behold, three men are seeking you. <sup>20</sup> Arise therefore, go down and go with them, doubting nothing; for I have sent them."
- <sup>21</sup> Then Peter went down to the men who had been sent to him from Cornelius, and said, "Yes, I am he whom you seek. For what reason have you come?"
- <sup>22</sup> And they said, "Cornelius *the* centurion, a just man, one who fears God and has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you." <sup>23</sup> Then he invited them in and lodged *them*.
  - On the next day Peter went away with them, and some brethren from Joppa accompanied him.
- <sup>24</sup> And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends.



### **Peter Meets Cornelius**

- As Peter was coming in, Cornelius met him and fell down at his feet and worshiped him. <sup>26</sup> But Peter lifted him up, saying, "Stand up; I myself am also a man."
- <sup>27</sup> And as he talked with him, he went in and found many who had come together.

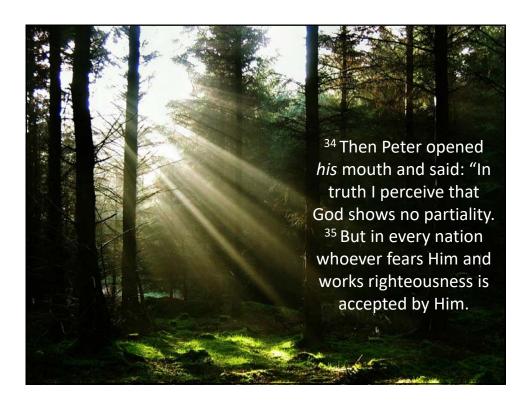


<sup>28</sup> Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean. <sup>29</sup> Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?"

<sup>30</sup> So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing, <sup>31</sup> and said,

'Cornelius, your prayer has been heard, and your alms are remembered in the sight of God. <sup>32</sup> Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.'

<sup>33</sup> So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God."



- <sup>36</sup> The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all— <sup>37</sup> that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.
- <sup>39</sup> And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.
- 40 Him God raised up on the third day, and showed Him openly,
   41 not to all the people, but to witnesses chosen before by God,
   even to us who ate and drank with Him after He arose from the dead.

<sup>42</sup> And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. <sup>43</sup> To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

AND HE COMMANDED US TO PREACH
TO THE PEOPLE, AND TO TESTIFY
THAT IT IS HE WHO WAS ORDAINED
BY GOD TO BE JUDGE OF THE LIVING
AND THE DEAD.
ACTS 10:42

## The Holy Spirit Falls on the Gentiles

- <sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.
- <sup>45</sup> And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.
- <sup>46</sup> For they heard them speak with tongues and magnify God.

Then Peter answered,

- "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?"
- <sup>48</sup> And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

# Acts 11

- Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of God.
- <sup>2</sup> And when Peter came up to Jerusalem, those of the circumcision contended with him, <sup>3</sup> saying, "You went in to uncircumcised men and ate with them!"
- <sup>4</sup> But Peter explained *it* to them in order from the beginning, saying:
- "I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from heaven by four corners; and it came to me. <sup>6</sup> When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air. <sup>7</sup> And I heard a voice saying to me, 'Rise, Peter; kill and eat.' <sup>8</sup> But I said, 'Not so, Lord! For nothing common or unclean has at any time entered my mouth.'

<sup>9</sup> But the voice answered me again from heaven,

## 'What God has cleansed you must not call common.'

- <sup>10</sup> Now this was done three times, and all were drawn up again into heaven. <sup>11</sup> At that very moment, three men stood before the house where I was, having been sent to me from Caesarea.
- <sup>12</sup> Then the Spirit told me to go with them, doubting nothing.

  Moreover these six brethren accompanied me, and we entered the man's house.
- <sup>13</sup> And he told us how he had seen an angel standing in his house, who said to him,

'Send men to Joppa, and call for Simon whose surname is Peter, <sup>14</sup> who will tell you words by which you and all your household will be saved.'

- <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.
- <sup>16</sup>Then I remembered the word of the Lord, how He said,

'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'

- <sup>17</sup> If therefore God gave them the same gift as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God?"
- <sup>18</sup> When they heard these things they became silent; and they glorified God, saying,

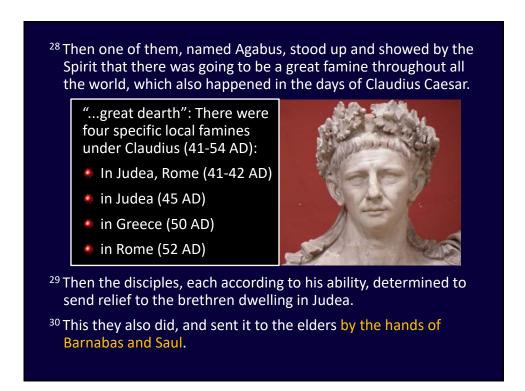
"Then God has also granted to the Gentiles repentance to life."

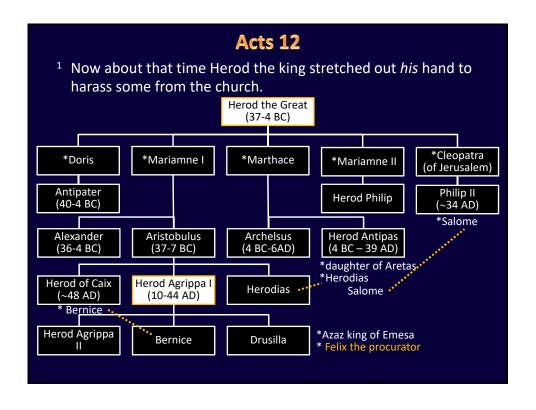
#### **Barnabas and Saul at Antioch**

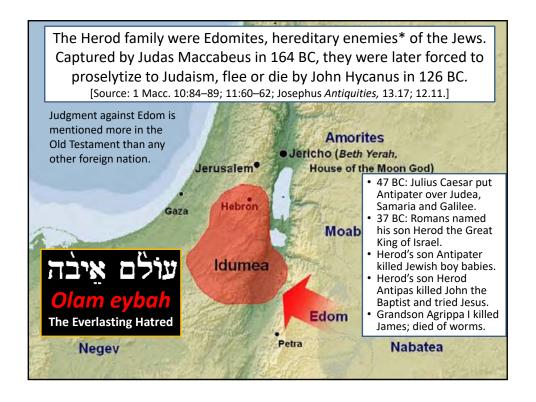
- <sup>19</sup> Now those who were scattered after the persecution that arose over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.
- <sup>20</sup> But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a great number believed and turned to the Lord.
- <sup>22</sup> Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.
- <sup>23</sup> When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. <sup>24</sup> For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

- <sup>25</sup> Then Barnabas departed for Tarsus to seek Saul.
- <sup>26</sup> And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Cyprus Christians in Antioch.
- <sup>27</sup> And in these days prophets came from Jerusalem to Antioch.
- <sup>28</sup> Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar.
- <sup>29</sup> Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. <sup>30</sup> This they also did, and sent it to the elders by the hands of Barnabas and Saul.









- Then he killed James the brother of John with the sword.
  ["James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder)" Mark 3:17
- <sup>3</sup> And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was *during* the Days of Unleavened Bread.
- <sup>4</sup> So when he had arrested him, he put *him* in prison, and delivered *him* to four squads of soldiers to keep him, intending to bring him before the people after Passover.
- <sup>5</sup> Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. <sup>6</sup> And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison.

#### **Peter Freed from Prison**

- Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands.
- Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me."
- 9 So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision.
- When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him.

- <sup>11</sup> And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people."
- <sup>12</sup> So, when he had considered *this,* he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying.
- <sup>13</sup> And as Peter knocked at the door of the gate, a girl named Rhoda came to answer. <sup>14</sup> When she recognized Peter's voice, because of *her* gladness she did not open the gate, but ran in and announced that Peter stood before the gate.
- <sup>15</sup> But they said to her, "You are beside yourself!" Yet she kept insisting that it was so. So they said, "It is his angel."

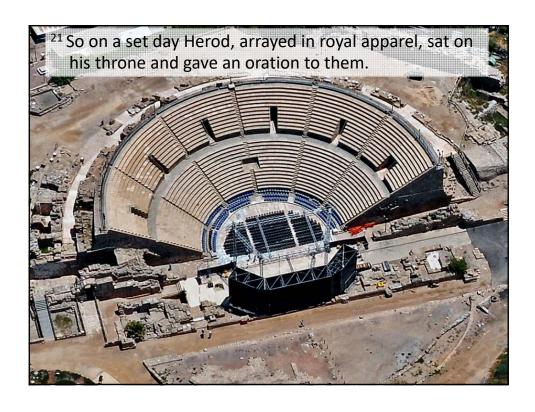
<sup>16</sup> Now Peter continued knocking; and when they opened *the door* and saw him, they were astonished. <sup>17</sup> But motioning to them with his hand to keep silent, he declared to them how the Lord had brought him out of the prison. And he said, "Go, tell these things to James and to the brethren."

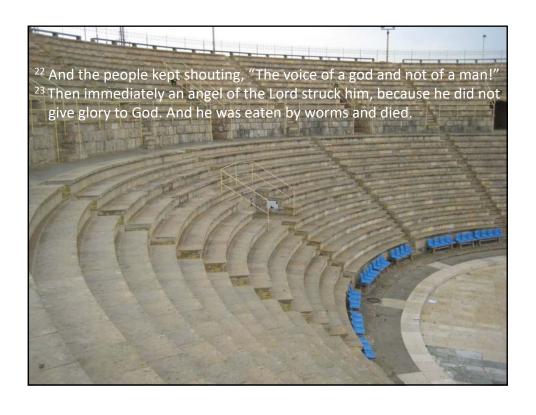
And he [Peter] departed and went to another place.

- <sup>18</sup> Then, as soon as it was day, there was no small stir among the soldiers about what had become of Peter.
- <sup>19</sup> But when Herod had searched for him and not found him, he examined the guards and commanded that *they* should be put to death.

And he [king Herod Agrippa] went down from Judea to Caesarea, and stayed *there*.

Now Herod had been very angry with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king's personal aide their friend, they asked for peace, because their country was supplied with food by the king's country.





# The Death of Herod Agrippa I

Herod was at Caesarea, presiding over the games in honor of Caesar. On the second day of the games, Agrippa entered at daybreak, clothed in a robe of silver, on which the rays of the morning sun were alighting, he appeared as if all irradiated with glory; numerous voices saluted him as a god; and on his making an oration to them they shouted, "We have taken thee for a man, but henceforth we recognize in thee a god!" The king rebuked them not, nor showed any displeasure at this impiety; he saw an owl perched on a rope over his head, and immediately, taking this for an ill omen, he was filled with remorse, and was seized with violent pain in his bowels, exclaiming to his friends, "Your god is already come to his life's end, and he who you saluted immortal is going to away to die." To such a height did the pain rise that he had to be carried hastily into the palace, where, after five days torture, he expired *in his 54<sup>th</sup> year.* Γίνομαι (G1096) σκωληκόβρωτος (4662)

Josephus "The Antiquities of the Jews" Book XIX; chap. VIII; 2

